

NOTICE OF REGULAR MEETING

**FILED FOR RECORD
HOPKINS COUNTY, TEXAS**

3:45 pm, Oct 22 2025

TRACY SMITH, COUNTY CLERK

TIME: 9:00 A.M.

DATE: Tuesday, October 28, 2025


**PLACE: In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At
118 Church St., Sulphur Springs, TX.**

- I. Invocation
- II. Pledge Of Allegiance To The Flag
 - A. AMERICAN FLAG:
 - B. TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible."

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:
The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

ORDER OF BUSINESS

- 1) The Court To Declare A Quorum.
- 2) Consent Agenda.
 - i) Approve Previous Meeting Minutes.
 - a) Regular Meeting – 9/23/2025 Special Session – 9/30/2025 Work Session – 9/23/2025 Work Session – 9/30/2025
 - ii) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:
 - a) The Court To Consider And Approve A Request From Farmers Electric Cooperative For Permission To Construct Electrical Power Distribution Facilities At 240 Turtle Creek Dr. In Precinct 4. – *Commissioner Joe Price*
- 3) The Court To Consider Citizens Comments.
- 4) Other County Business.
 - i) The Court To Consider And Select Planning And Management Service Provider(S) To Complete Application And Project Implementation For The Community Development Block Grant-Mitigation (CDBG-MIT) Local Hazard Mitigation Plans Program (LHMPP) Funding Administered By The Texas General Land Office. – *Beth Wisenbaker, Grant Coordinator*
 - ii) The Court To Consider And Approve Judge Robert Newsom As Authorized Signator For All Documents Pertaining To The Local Hazard Mitigation Plan Program. – *Beth Wisenbaker, Grant Coordinator*
 - iii) The Court To Consider And Accept The Purchase Of A 2025 F750 For Hopkins County Precinct 4 Under Buy Board Contract Number 723-23. – *Shannah Aulsbrook, Auditor*
 - iv) The Court To Consider And Approve The Purchase Of A 140 Motor Grader For Precinct 1 Under Sourcewell # 011723. – *Shannah Aulsbrook, Auditor*
 - v) The Court To Consider And Accept The Purchase Of A 2026 40' Brazos Belly Dump Trailer For Precinct 3. – *Shannah Aulsbrook, Auditor*
 - vi) The Court To Consider And Accept Bids For The Purchase Of Road Materials, Road Oil And Culverts For Hopkins County. – *Shannah Aulsbrook, Auditor*
 - vii) The Court To Consider And Approve The Purchase Of A Modern AG 10ft Cutter For Precinct 3. – *Shannah Aulsbrook, Auditor*
 - viii) The Court To Consider And Approve The Preliminary Plat of Cory Morehead Subdivision #36. – *Steve Hudson, Consultant*
 - ix) The Court To Recognize Fire Marshal Andy Endsley For Completing All The Training And Satisfied The Requirements Of The Texas Fire Chiefs Academy – Certified Fire Executive With All The Honors Rights And Privileges Thereto. – *County Judge Robert Newsom*
 - x) The Court To Make A Matter Of Record The Appointment Of Fire Marshal Andy Endsley As Pine Woods Regional Director For The Texas Fire Chief Association. – *County Judge Robert Newsom*
 - xi) The Court To Recognize Commissioners Wesley Miller, Greg Anglin And Joe Price For Successfully Completing Educational Training Of The 103rd Annual CJCA Conference Held October 6 – 9, 2025 In Galveston, Texas. – *County Judge Robert Newsom*
 - xii) The Court To Make A Matter Of Record The Monthly Reports From County Offices. – *County Judge Robert Newsom*
- 5) The Court To Consider And Approve Budget Amendments And Line Item Transfers.
- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- 7) The Court To Consider Approving Grants.
- 8) The Court To Consider Accepting Donations.
- 9) The Court To Consider Contracts.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
 - i) The Court To Consider And Approve The Resolution - 2026 Indigent Defense Grant Program. – *Shannah Aulsbrook, Auditor*
 - ii) The Court To Consider And Approve The Resolution Authorizing Professional Service Provider(s) Selection For Community Development Block Grant – Mitigation | Local Hazard Mitigation Plans Program. – *Beth Wisenbaker, Grant Coordinator*
- 13) The Court To Adjourn.


ROBERT NEWSOM, COUNTY JUDGE
HOPKINS COUNTY, TEXAS

STATE OF TEXAS X
COUNTY OF HOPKINS X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 22nd day of October, 2025.

Given under my hand and seal this the 22nd day of October, 2025.


TRACY SMITH, COUNTY CLERK
HOPKINS COUNTY, TEXAS